

Silver Star Award
BIOGRAPHICAL SKETCH FORM

Must be 12 to 14 years of age

Must have completed at least 2 years in 4-H as well as an awards program Recordbook

Application deadline is **June 2, 2014** & Award Interview Date – **Monday, July 7, 2014**

Name: _____ County: _____

Nickname, if any: _____ Phone Number (area code): _____

Mailing Address: _____

City: _____ Zip: _____

Parent or Guardian name(s): _____

Name of school you attend: _____ Grade: _____

Age: _____ Birth date: _____ Male: _____ Female: _____

Number of years in 4-H _____ Name of 4-H Club _____

My record book this year was entered in the _____ Awards Program.

List 4-H projects you completed (indicate number of years in each project): _____

What do you consider your most outstanding 4-H project? Why?

List the activities in which you have participated (such as method demonstrations, judging contests, camps, leadership labs, state and national meetings):

List your most outstanding leadership experiences (club/county/district offices held, committee work):

List one or more community service activities in which you have participated:

List major 4-H honors and recognition:

List non-4-H honors:

Describe your hobby and how it began:

List your career plans, if known:

What have you learned from 4-H (in 25 words or less):

Signature