TEAM C

State Fair of Texas
PO Box 150009
Dallas, TX 75315
(214) 421-8723
www.bigtex.com

YOUTH TEAM CONTEST ENTRY WORKSHEET
DEADLINE SEPTEMBER 1, 2018

ENTRIES MUST BE SUBMITTED ONLINE

COMPLETE CONTEST SUMMARY SHEET IN ADDITION TO THIS APPLICATION

County or FFA Chapter: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

CEA/AST Email: _____

Ag Robotics	**Quanity**	**Fee**	**Total**
Junior Team(s) – (3-6 members)		**$40**	**$**
Senior Team(s) – (3-6 members)		**$40**	**$**
Food Challenge			
Junior Team(s) – (3-5 members)		**$75**	**$**
Senior Team(s) – (3-5 members)		**$75**	**$**
Dairy Judging			
Junior Team(s) - (4 members max)		**$40**	**$**
Junior Individual(s)		**$10**	**$**
Senior Team(s) - (4 members max)		**$40**	**$**
Senior Individual(s)		**$10**	**$**
Livestock Judging			
Junior Team(s) - (4 members max)		**$40**	**$**
Junior Individual(s)		**$10**	**$**
Senior Team(s) - (4 members max)		**$40**	**$**
Senior Individual(s)		**$10**	**$**
Plant ID			
Junior Team(s) - (4 members max)		**$40**	**$**
Junior Individual(s)		**$10**	**$**
Senior Team(s) - (4 members max)		**$40**	**$**
Senior Individual(s)		**$10**	**$**
Ag Product ID			
Junior Team(s) - (4 members max)		**$40**	**$**
Junior Individual(s)		**$10**	**$**
Senior Team(s) - (4 members max)		**$40**	**$**
Senior Individual(s)		**$10**	**$**
4-H Wildlife Contest			
Junior Team(s) - (2 members max)		**$20**	**$**
Junior Individual(s)		**$10**	**$**
Senior Team(s) - (2 members max)		**$20**	**$**
Senior Individual(s)		**$10**	**$**
FFA Wildlife Contest			
Senior Team(s) - (2 members max)		**$20**	**$**
Senior Individual(s)		**$10**	**$**
Total		**-**	

AG MEC

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AG MECHANICS CONTEST WORKSHEET
DEADLINE SEPTEMBER 1, 2018
ENTRIES MUST BE SUBMITTED ONLINE

County or FFA Chapter: _____
Address: _____
City: _____ State: _____ Zip: _____ Phone: _____
CEA/AST Email: _____
Printed Name of CEA/AST: _____
Signature: _____

Division
Class Number
Description of Project
Project Contructed and Exhibited by:
1.
2.
3.
4.
5.
6.

Division
Class Number
Description of Project
Project Contructed and Exhibited by:
1.
2.
3.
4.
5.
6.

Division
Class Number
Description of Project
Project Contructed and Exhibited by:
1.
2.
3.
4.
5.
6.

Division
Class Number
Description of Project
Project Contructed and Exhibited by:
1.
2.
3.
4.
5.
6.

Total Projects @ $40 each	**$**

**** HIGH SCHOOL JUNIORS AND SENIORS COMPETING IN THE AG MECHANICS PREMIER EXHIBITOR SWEEPSTAKES MUST ALSO COMPLETE THE SWEEPSTAKES ENTRY WORKSHEET**

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/

AG MEC

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AG MECHANICS PREMIER EXHIBITOR SWEEPSTAKES CONTEST WORKSHEET

DEADLINE SEPTEMBER 1, 2018

ENTRIES MUST BE SUBMITTED ONLINE

Contestant Name: _____ County or FFA Chapter: _____
Contestant Address: _____ Parent/Guardian: _____
City: _____ Parent/Guardian Phone: _____
State: _____ Zip: _____ Contestant Phone: _____
DOB: _____ Grade Level: _____ Contestant Email: _____

Sweepstakes Entry	
ENTRY FEE	**$25**

Credentials	Quantity	Fee	Total
Season Admission		$25	
Parking, LS2 *(valid October 7 – October 21)*		$45	
Grand Total *(include contest and passes)*			**$**

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/

JOB INT

State Fair of Texas
PO Box 150009
Dallas, TX 75315
(214) 421-8723
www.bigtex.com

YOUTH JOB INTERVIEW CONTEST WORKSHEET

DEADLINE SEPTEMBER 1, 2018

ENTRIES MUST BE SUBMITTED ONLINE

Contestant Name: _____ County or FFA Chapter: _____
Contestant Address: _____ Parent/Guardian: _____
City: _____ Parent/Guardian Phone: _____
State: _____ Zip: _____ Contestant Phone: _____
DOB: _____ Grade Level: _____ Contestant Email: _____
Youth Division: Junior: _____ Senior: _____

Job Description:	
ENTRY FEE	**$25**

Credentials	Quantity	Fee	Total
Season Admission		$25	
Parking, LS2 *(valid October 7 – October 21)*		$45	
Grand Total *(include contest and passes)*			**$**

Job Interview Statement of Originality: *I, the undersigned, do hereby certify that the information presented in the cover letter, resume, and application are the result of my own originality, effort and ability. I understand that failure to properly abide by stated rules will result in disqualification.*

Contestant Signature: _____

CEA/AST Signature: _____

This worksheet, signed and completed, must serve as the title page of the PDF upload by entry deadline. Additionally, the PDF must include cover letter and resume to be considered complete.

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/

P. SPK

State Fair of Texas
PO Box 150009
Dallas, TX 75315
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YOUTH PUBLIC SPEAKING CONTEST WORKSHEET

DEADLINE SEPTEMBER 1, 2018

ENTRIES MUST BE SUBMITTED ONLINE

Contestant Name: _____ County or FFA Chapter: _____
Contestant Address: _____ Parent/Guardian: _____
City: _____ Parent/Guardian Phone: _____
State: _____ Zip: _____ Contestant Phone: _____
DOB: _____ Grade Level: _____ Contestant Email: _____
Youth Division: Junior: _____ Senior: _____

Division Selection:	
Agribusiness	
Agricultural Advocacy	
Agricultural Policy	
Agricultural Technology	
Animal Science	
Horticulture	
Livestock Show Ethics	
Natural Resources	
Western Heritage	
ENTRY FEE	**$25**

Credentials	Quantity	Fee	Total
Season Admission		$25	
Parking, LS2 *(valid October 7 – October 21)*		$45	
Grand Total *(include contest and passes)*			**$**

Public Speaking Statement of Originality: *I, the undersigned, do hereby certify that the information presented and speech is the result of my own originality, effort and ability. All information considered direct quotes, phrases, specific dates, figures and other materials are properly cited in the manuscript and identified in the reference page at the end of the manuscript. I understand that failure to properly cite others work represents plagiarism and will result in disqualification.*

Contestant Signature: _____

Parent Signature: _____

CEA/AST Signature: _____

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/

P. SPK

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YOUTH PUBLIC SPEAKING CONTEST WORKSHEET

DEADLINE SEPTEMBER 1, 2018

ENTRIES MUST BE SUBMITTED ONLINE

Contestant Name: _____ County or FFA Chapter: _____

Speech Title: _____

Abstract: *(should not exceed 250 words)*

This two-page worksheet, signed and completed, must be uploaded to the State Fair of Texas entry portal by entry deadline to be considered complete.

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/

SCI FAIR

State Fair of Texas
PO Box 150009
Dallas, TX 75315
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YOUTH AGRISICENCE FAIR
CONTEST WORKSHEET
DEADLINE SEPTEMBER 1, 2018

ENTRIES MUST BE SUBMITTED ONLINE

Contestant Name: _____ County or FFA Chapter: _____
Contestant Address: _____ Parent/Guardian: _____
City: _____ Parent/Guardian Phone: _____
State: _____ Zip: _____ Contestant Phone: _____
DOB: _____ Grade Level: _____ Contestant Email: _____
Youth Division: Junior: _____ Senior: _____

Division Selection:	
Animal Science	
Enviromental Science/Natural Resource Systems	
Food Products and Processing Systems	
Plant Systems	
Power, Structural and Technical Systems	
Social Systems	
ENTRY FEE	**$25**

Credentials	Quantity	Fee	Total
Season Admission		$25	
Parking, LS2 *(valid October 7 – October 21)*		$45	
Grand Total *(include contest and passes)*			**$**

Additional Required Content Checklist *(attached)*	
Research Expenses Form	☐
Hazardous Materials Wavier Form	☐
Human Vertebrate Endorsement Form	☐
Non-Human Vertebrate Endorsement Form	☐
Safety Assessment Form	☐
Sponsor Approval Form	☐

Statement of Originality: *I, the undersigned, do hereby certify that the information presented is the result of my own originality, effort and ability. I understand that failure to properly abide by stated rules will result in disqualification.*

Contestant Signature: _____

CEA/AST Signature: _____

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/

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YOUTH AGRISCIENCE FAIR
RESEARCH EXPENSES

List all expense items in your research project. The cost per items recorded in column 3; the amount paid by the student in column 5 and the expenses paid by someone else in column 6. Identify the other sources of funding in column 7.

Research Project Expenses						
1	2	3	4	5	6	7
Expense Items	Number of Units	Price per Unit	Total	Amount Funded by Student	Amount Funded by Other Sources	Name of Source Funding
		TOTALS:				

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/

THIS FORM IS REQUIRED FOR COMPETITION

SCI FAIR

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YOUTH AGRISCIENCE FAIR
HAZAROUS MATERIALS WAVIER

Contestant Name: _____

County or FFA Chapter: _____

Project Title: _____

Please list bleow all the hazardous substances used in this research. Include all safety precautions taken and proper disposal procedures:

_____

_____

_____

_____

_____

_____

_____

_____

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_____

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_____

By signing below, the applicant agrees to the regulations included regarding the use of hazardous materials.

Contestant Signature: _____

Contestant Printed Name: _____

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/

THIS FORM IS REQUIRED FOR COMPETITION

SCI FAIR

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YOUTH AGRISCIENCE FAIR
NON-HUMAN VERTEBRATE ENDORSEMENT

These rules are strictly enforced. Advisors and students using non-human vertebrates in their project must compete this form. The signature of the student and the advisor indicate the project was done within the rules and regulations of:

1. Intrusive techniques used cannot exceed momentary pain and must comply with commonly accepted livestock management procedures.
2. Changing an organism's normal environment by using either aversive stimuli or predatory/prey conditions to study behavior/operant conditioning is prohibited.
3. Food and water cannot be used or withheld for more than 24 hours for maze running and other learning or conditioning activities.
4. The student and advisor have the responsibility to see that animals are properly cared for in a well-ventilated, lighted and warm location with adequate food, water and sanitary conditions. Care must be taken to see that organisms are properly cared for during weekends and vacation periods.
5. Chicken or other bird embryo projects must be terminated at or before ninety-six hours.
6. Projects that involve behavior studies or newly hatched chickens or other birds will be allowed, provided no change has been made in the normal incubation and hatching of the organism and all vertebrate rules are followed.

In the space below, breifly describe the use of animals in your project. Use additional pages as necessary.

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

By signing below, I certify that this project conforms to the above rules.

Contestant Signature: _____

Contestant Printed Name: _____

CEA/AST Signature: _____

CEA/AST Printed Name: _____

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/

THIS FORM IS REQUIRED FOR COMPETITION

SCI FAIR

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YOUTH AGRISCIENCE FAIR
HUMAN VERTEBRATE ENDORSEMENT

Recognizing that human beings are vertebrate animals and yet need different criteria than nonhuman vertebrates, the following policies will govern the use of human beings.

1. No projects involving human cultures of any type (mouth, throat, skin or otherwise) are allowed. However, tissue cultures purchased from reputable biological supply houses or research facilities are sustainable for student use.
2. Projects that involve taste, color, texture, or any other choice are allowed, but are limited to preference only. Quantities of normal food and non-alcoholic beverages are limited to normal serving amounts or less. No project may use drugs, food or beverages in order to measure their effect on a person.
3. The only human blood that may be used is that which is obtained through a blood bank, hospital or laboratory. No blood may be drawn by any person or from any person specifically for a science project. This rule does not preclude a student making use of the data collected from blood tests not made exclusively for a science project.
4. Projects that involve exercise and its effect on pulse, respiration rate and blood pressure are approved, if valid, normal physical examination is on file and the exercise is not carried to extreme.
5. Projects that involve learning, ESP, motivation, hearing, vision, and surveys are allowed.
6. No project will be allowed that is in violation of these rules. No person may perform any experiment for the student that violates any of these rules.

In the space below, breifly describe the use of humans in your project. Use additional pages as necessary.

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

By signing below, I certify that this project conforms to the above rules.

Contestant Signature: _____

Contestant Printed Name: _____

CEA/AST Signature: _____

CEA/AST Printed Name: _____

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/

THIS FORM IS REQUIRED FOR COMPETITION

SCI FAIR

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YOUTH AGRISCIENCE FAIR
ADULT SPONSOR
SAFETY ASSESSMENT CHECKLIST FORM

Contestant Name: _____

County or FFA Chapter: _____

Project Title: _____

_____ 1. I have reviewed the Research Plan/Approval Form

_____ 2. The student and a parent/guardian have reviewd the Approval Form

_____ 3. This project involves the following area(s) and had prior approval before experimentation

_____ Human Subjects

_____ Controlled Substances

_____ Non-Human Vertebrate Animals

_____ Recombinant DNA

_____ Pathogentic Agents

_____ Human or Animal Tissue

_____ 4. This project involves the hazardous substances or devices checked below. A designated supervisor properly supervised the student. Prior approval by the adult sponsor and the designated supervisor was obtained.

_____ **CHEMICALS** (i.e., hazardous, flammable, explosive or highly toxic: carcinogens, mutagens and all pesticides) I have reviewed with the student the Safety Sheet for each chemical that was used. I also reviewed the proper safety standard for each chemical including toxicity data, proper handling techniques, and disposal methods. (For Safety in Academic Chemistry Laboratories, write to the American Chemical Society, Career Publications: 1155 16th Street, Washington, DC 20036; 202-872-4512)

_____ **EQUIPMENT** (i.e., welders, voltage greater than 220 volts) I have reviewed with the student proper operational procedures and safety precautions for the equipment.

_____ **FIREARMS** I have reviewed with the student the proper safety standards for firearms use.

_____ **RADIOACTIVE SUBSTANCES** I have reviewed the proper safety standards for each radioactive substance with the student prior to experimentation..

_____ **RADIATION** (i.e., x-ray or nuclear, unshielded ionizing radiation of 100-400nm wavelength) I have reviewed with the student the proper safety methods concerning the type of radiation the student used prior to experimentation..

Sponsor Signature: _____

Sponsor Printed Name: _____

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/

THIS FORM IS REQUIRED FOR COMPETITION

SCI FAIR

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YOUTH AGRISCIENCE FAIR
ADULT SPONSOR
APPROVAL FORM

Contestant Name: _____

County or FFA Chapter: _____

Project Title: _____

1. ADULT SPONSOR APPROVAL: I have read the Research Plan prior to experimentation and reviewed the Adult Sponsor Safety Assessment Checklist with the student. I agree to sponsor the student and assume reasonable responsibility for compliance will all rules.

Sponsor Signature: _____ Date: _____

Sponsor Printed Name: _____

2. CONTESTANT ACKNOWLEDGEMENT: I understand the risks and possible dangers to me in the Research Plan. I will adhere to all rules when conducting this research.

Contestant Signature: _____ Date: _____

Contestant Printed Name: _____

3. PARENT/GUARDIAN APPROVAL: I have read and understand the risks and possible dangers involved in the Research Plan. I give my consent to my child prior to participating in this research.

Parent/Guardian Signature: _____ Date: _____

Parent/Guardian Printed Name: _____

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/

THIS FORM IS REQUIRED FOR COMPETITION

SKILL

State Fair of Texas
PO Box 150009
Dallas, TX 75315
(214) 421-8723
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YOUTH SKILLATHON CONTEST WORKSHEET

DEADLINE SEPTEMBER 1, 2018

ENTRIES MUST BE SUBMITTED ONLINE

Contestant Name: _____ County or FFA Chapter: _____
Contestant Address: _____ Parent/Guardian: _____
City: _____ Parent/Guardian Phone: _____
State: _____ Zip: _____ Contestant Phone: _____
DOB: _____ Grade Level: _____ Contestant Email: _____
Division: Junior: _____ Intermediate: _____ Senior: _____

Contest	Select	Fee
Swine *(Saturday, September 29)*		$25
Beef *(Friday, October 12)*		$25
Sheep *(Saturday, October 20)*		$25
Total		**$**

Credentials	Quantity	Fee	Total
Season Admission		$25	
Parking, LS1 (valid September 28 - October 7)		$45	
Parking, LS2 *(valid October 7 – October 21)*		$45	
Grand Total *(include contest and passes)*			**$**

See exhibitor handbook for additional detail and instructions - www.bigtex.com/get-involved/livestock-shows/