

Bronze Star Award
BIOGRAPHICAL SKETCH FORM

Must be 9 to 11 years of age
Must have completed at least 1 year in 4-H as well as an awards program Recordbook
Application due **June 2, 2014** - Award interview date: **Monday, July 7, 2014**

Name _____ County _____

Nickname if any _____ Phone Number (area code) _____

Mailing Address: _____

City: _____ Zip: _____

Parents or Guardian name(s): _____

Name of school you attend _____ Grade _____

Age _____ Birth date _____ Male _____ Female _____

Number of years in 4-H _____

Name of 4-H Club: _____

My record book this year was entered in the _____ Awards Program.

List 4-H projects you completed (indicate number of years in each project):

What do you consider your most outstanding 4-H project? Why?

List the activities in which you have participated (such as method demonstrations, judging contests, camps, leadership labs, state and national meetings):

List your most outstanding leadership experiences (club/county/district offices held, committee work):

List one or more community service activities in which you have participated:

List major 4-H honors and recognition:

List non-4-H honors:

Describe your hobby and how it began:

List your career plans, if known:

What have you learned from 4-H (in 25 words or less):

Signature