## 2014 Victoria County 4-H Whiz Bang



Date and Time:	Saturday, May 17 <sup>th</sup> and Sunday, May 18 <sup>th</sup> , 2014 Juniors & Intermediates shoot on Saturday, May 17 <sup>th</sup> Senior 1 & Senior 2 shoot on Sunday, May 18 <sup>th</sup> Registration Check In starts at 8:00 a.m. Mandatory Safety Orientation starts at 8:30 a.m. Shooting starts immediately following Safety Orientation.
Location:	Victoria Skeet and Trap Club ( <u>DO NOT MAIL REGISTRATION HERE</u> !!) 2616 Perimeter Road, Victoria, Texas 77904 www.victoriaskeetandtrapclub.com (map to range available on VSTC Website)
Cost:	\$50 registration, plus \$15 for Skeet, \$15 for Trap, \$15 for Whiz Bang \$10 per Person for Two Man Team (Late fee of \$20 for entries received after May 7 <sup>th</sup> , 2014)
Lunch:	Meal will be provided for shooters. Additional Meal tickets \$5 if purchased in advance. Concession Stand Available for Breakfast, Lunch, Beverages and Snacks
Events:	American Trap (50 Targets) American Skeet (50 Targets) Whiz Bang (50 Targets - Whiz Bang Qualifier) 2 Man Team Event (Will consist of scores from Trap, Skeet and Whiz Bang)
Two Man Team:	Scores will be combined from skeet, trap and whiz bang scores for both team members. TEAM SELECTION SHOULD BE MADE AT TIME OF REGISTRATION, IF POSSIBLE IF NECESSARY, TEAM SELECTIONS MAY BE ADDED ON OR BEFORE MAY 14 <sup>TH</sup> , 2014, BY CONTACTING TAMMY BARRINGER AT tbtwins@hotmail.com or 361-575-6611. NO TEAM SELECTIONS WILL BE ACCEPTED AFTER MAY 14 <sup>TH</sup> . PLEASE INCLUDE TEAMMATE'S NAME. The Two Man Team entry fee is \$10 per person and must be paid at the time of team registration. Each team member may pay their entry fee on their individual entry form but must indicate who their partner will be. Team members MUST be from the same County. Team members can only represent one Team. There is no limit on the number of teams from each County. Teams are broken into two age classes – Age Class 1 will include Junior and Intermediate Shooters and Age Class 2 will include Senior 1 and Senior 2 shooters. Awards will be given for 1 <sup>st</sup> and 2 <sup>nd</sup> Place in both Age Class 1 and Age Class 2.
Classes:	Skeet, Trap and Whiz Bang Events: Junior ♦ Intermediate ♦ Senior 1 ♦ Senior 2
	Two Man Team: Age Class 1 (Junior/ Intermediate Combined)  Age Class 2 (Senior 1/ Senior 2 Combined)

Awards:	<ul> <li>•HOA Senior 2 (Custom Belt Buckle)</li> <li>•HOA Senior 1 (Custom Belt Buckle)</li> <li>•HOA Intermediate (Custom Belt Buckle)</li> <li>•HOA Junior (Custom Belt Buckle)</li> <li>•HOA Buckle winners will be pulled from classes.</li> <li>•Ladies HOA Senior 2 (Plaque &amp; Gift Card)</li> <li>•Ladies HOA Senior 1 (Plaque &amp; Gift Card)</li> <li>•Ladies HOA Int. (Plaque &amp; Gift Card)</li> <li>•Ladies HOA Junior (Plaque &amp; Gift Card)</li> </ul>				
	Awards will be given for 1 <sup>st</sup> thru 5 <sup>th</sup> place in each age class for Skeet, Trap & Whiz Bang Awards will be given for Ladies HOA Runner Up in each age class. HOA Team Awards for Age Class 1 & 2 (Plaque & Gift Card for Each Team Member) HOA Runner Up Team Awards for Age Class 1 & 2 (Plaque & Gift Card for Each Team Member)				
Registration:	Please complete the attached registration paperwork and send it, with your payment to the following address: <b>Tammy Barringer, 201 Windrock Drive, Victoria, TX 77904</b> A Victoria Skeet and Trap Club Release of Liability Form must be completed by EVERYONE attending the shoot in order for them to be allowed on the club grounds. This applies to both shooters and non-shooters.				
Payment:	We will accept personal checks, cashier's checks and money orders. <b>Please make check or money order payable to "Victoria 4-H Shotgun Club".</b> A \$30.00 fee will be charged for NSF checks.				
Deadline:	<b>PRE-REGISTRATION STRONGLY RECOMMENDED</b> Pre-registration will close May 7 <sup>th</sup> , 2014. After that date a late fee of \$20.00 will be assessed and late registrations will be accepted on an as available basis only. All registration forms and payment must be received in the registration office on or before May 7 <sup>th</sup> to avoid a late fee.				
Refund Policy:	Full refunds will be made to shooters who cancel their registration on or before May 7 <sup>th</sup> , 2014. Refunds minus the \$50 registration fee and any applicable late fees will be made to any shooter who cancels on or before May 14 <sup>th</sup> , 2014. No refunds will be made for cancellations after May 14 <sup>th</sup> , 2014 or for no-shows. All cancellations and requests for refunds must be received in writing by one of the following methods: email to tbtwins@hotmail.com or mail at the address provided above for registration. All refunds will be processed and mailed after the shoot is completed.				
Novice Class:	There will be <b>NO</b> novice class at this tournament. All shooters will be classed based on their age class, per 4-H rules.				
Shooting Carts:	There is no need for Shooting Carts at our range.				
Questions?:	Contact Tammy and Kirk Barringer 361-575-6611 or 361-571-2327 (Cell) Email: <u>tbtwins@hotmail.com</u>				
PLEASE NOTE:	Management reserves the right to make changes without notice.				
	Ear and Eye Protection required				

## Ear and Eye Protection required Safety violation will result in disqualification of shooter No shot loads larger than 71/2

CY A A YA	oria Cour z Bang Qu & Sun., M	ualifier		For Office Use Only         Shooter #		
Name:		_ Cou	nty:			
Address:		_ Hom	ne Phone: _			
City/State/Zip:		_ Cell	:			
Email:		_ M_	F			
Date of Birth:		Age	as of Augu	st 31, 2013:		
<u>Class (Check One)</u> Shooters will be pre-squadded according to age class.						
Saturday, May 17th: Junior (9-10 yrs or 8 in 3 <sup>rd</sup> grade) Intermediate (11-13 yrs)						
<u>Sunday, May 18th:</u> Senior 1 (14-15 yrs) Senior 2 (16-18 yrs)						
Optional: 2 Person Team (\$10 per person.) Please List Team Partner Name Below. Teams will compete in 2 age classes - Age Class 1- Junior/Intermediate & Age Class 2 - Senior 1/Senior 2						
Team Partner		(Tear	ns must be t	from same county)		
Team Age Class: Age Class 1 (Jr / Intermediate) Age Class 2 (Sr 1/Sr 2)						
Select Events Below:		Total	Mail Re	gistration Form,		
$\sqrt{\text{Registration Fee}}$ (Mandatory)	\$50	<b>\$50</b>	<b>VSTC</b>	Release Form,		
Skeet	\$15		Waive	er and Fees to:		
Trap	\$15					
5 Stand (Whiz Bang)	\$15			my Barringer		
2 Person Team	\$10/person		201 W	indrock Drive		
Late Fee (if applicable)	\$20		Victo	ria, TX 77904		
(Add Late Fee if payment received after 5/7/14)						
1 Shooter's Meal Ticket Included with Extra Meal Tickets Tickets	th Registration \$5 each			<u>Make Check or</u> der Payable to:		
Total Amount Paid:			Victoria 4	4-H Shotgun Club		

## VICTORIA SKEET AND TRAP CLUB, INC. Release of Liability and Assumption of Risk of Dangers and Hazards

I acknowledge and understand that as an attending guest and/or member, no warranties, either express or implied, are given by the landowner, or by the Victoria Skeet and Trap Club, Inc., (VSTC) its Directors and Officers, or other members as to the condition of the real property or any roads, buildings, gates or other improvements located on it. This document affirms that I realize dangerous conditions, risks and hazards do exist from the sport of shooting firearms and that I have been apprised of this fact. My presence, activities and participation may expose me and my property to dangerous conditions, risks and hazards, including but not limited to: general conditions of the land both on and off roadways; possible dangerous driving and walking conditions, persons with firearms, hearing or vision loss, and persons driving vehicles. I hereby expressly assume all such dangers, risks and hazards.

I am a recreational guest pursuant to Chapter 75 of the Texas Civil Practices and Remedies Code. I accept this classification and agree that the provisions in the statute apply to the landowner, VSTC, and its Directors, Officers, and members, and me.

Knowing the risk of shooting firearms, I hereby agree to release and hold harmless the landowner, the VSTC, its Directors and Officers, their agents, volunteers and affiliated organizations who, through negligence or carelessness might otherwise be liable to me, or my heirs or assigns, for damages while in or on the shooting range of the VSTC., while competing, observing, officiating, or participating, in any manner, in the sport of shooting firearms and all related functions. I hereby agree that I, my heirs and assigns, will not make a claim of any kind against the landowner, VSTC and/or any of their affiliated organizations, owners, employees, agents or volunteers for personal injury, death, or property damage, resulting from negligent or other acts, howsoever caused by any such persons.

In consideration for the right to enter and to participate in the activities, I hereby release and agree to protect, indemnify and hold harmless the landowner, VSTC, its Directors and Officers, their respective agents, employees and assigns from and against any and all claims, demands, causes of action and damages, including attorney's fees, resulting from any accidents, incidences or occurrences arising out of, incidental to, or in any way resulting from the use of the premises and the improvements thereon, or caused by other guests or members, whether or not caused by landowners, VSTC , guests or members.

I hereby assume all risk and full responsibility for all food and/or alcohol consumed by me or my guests on the property and any and all actions that I may be involved in after leaving the property. I am aware that the VSTC allows alcohol consumption only AFTER a participant has ceased shooting for the day. If you drink alcohol, you CAN NOT shoot.

I have carefully read this release and fully understand its contents. I am aware that this is a release of liability and that by signing this release I am giving up valuable legal rights in exchange for the privilege of participating in shooting firearms and related activities on the premises. I further agree that this release applies to my minor children while they are on these premises.

4-H Shotgun Members Name	Signature	
(Please Print)	(In ink please)	
Father's Name	Signature	
Mother's Name	Signature	
Please list the names of any other minor(s):		
Address	City/Zip Code	
Home Phone #	Cell Phone	
Date		