## 2015 DISTRICT 10 4-H FASHION SHOW INFORMATION SHEET CONSTRUCTION ENTRY FORM

Circle One:	JUNIOR	INTERMEDIATE	
Category (check one):			
☐ Everyday Living		ReFashion	
☐ Semi-Formal to Formal		☐ Theatre/Costume	
Name		County	
Address			
Age as of Aug. 31, 2014	Birthda	ate	
Number of years in Clothing Proje	ect		
Insert or attach a head-to-toe pho	to of the particip	ant in the competition garment in the spa	ce below.

Insert or attach a head-to-toe photo of the participant in the competition garment in the space below. The photo should not exceed 4" x 6".

1.	What goals did you set for your Fashion Show Entry?
2.	What community service activities were you involved in with in your Clothing & Textiles project?
3.	How does this outfit express your personality?
4.	Where would you wear this outfit? Why would this outfit be good to wear to this event?
5.	What is the fiber content of your outfit (i.e.: cotton, silk)? Please list individually for each garment in your outfit.
6.	What type of care is required of the fabric(s) in your garment?

7.	How much did it cost to make your garment?
8.	Juniors: Identify <i>one</i> construction technique used during construction and the importance/significance to the garment.  Intermediates: Identify <i>two</i> construction techniques used during construction and the importance/significance to the garment.
9.	Describe your leadership experiences within your Clothing & Textiles project?
	ertify that I have read the 2015 Clothing and Textiles and that my entry complies with the juirements.
Со	ntestant's Signature: Date Signed:
aw	ave read this form and give permission for my child to participate in the District 10 4-H Fashion Shorards program. I certify that I have read the 2015 Clothing and Textiles Packet and that my child's try complies with the requirements.
Sig	nature of the Parent/Guardian: Date Signed:
	ertify that the 4-H member whose signature appears above has been provided a copy of the 2015 othing and Textiles Packet and that he/she has completed a clothing project.
Sig	nature of County Agent: Date Signed: