

**2014 JUNIOR LIVESTOCK SHOW - ENTRY APPLICATION****SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW**

PO BOX 150 • FORT WORTH, TEXAS 76101-0150

817-877-2400 • [fwssr.com](http://fwssr.com)**PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL IN EACH CLASS**

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, *including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unethical fitting of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.*

Exhibitor

Parent/Guardian

Signature.....Signature .....

**STATEMENT OF ELIGIBILITY BY COUNTY AGENT OR AG. SCIENCE TEACHER** - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the entrant and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher .....

**COMPLETE THIS INFORMATION FOR EACH ENTRY: (Please Print or Type)**

Name of Owner ..... Social Security #.....

Owner City and State..... Quality Counts Verification # .....

Name of 4-H or FFA Group .....

**PLEASE INDICATE DEPARTMENT FOR THIS ENTRY ONLY • ONE ANIMAL PER ENTRY APPLICATION****CHECK ONE BOX:**☐ Dept. 50 – Jr. Barrows☐ Dept. 55 – Jr. Wether Lambs☐ Dept. 56 – Jr. Steers☐ Dept. 57 – Jr. Wether Goats**FEES FOR THIS ENTRY:**

|   | <u>Number</u> | <u>Amount</u> |
|---|---------------|---------------|
| Cattle @ \$30                               | _____         | _____         |
| Sheep, Swine, Goats @ \$20                  | _____         | _____         |
| Tie Out @ \$15                              | _____         | _____         |
| Parking Permit @ \$35                       | _____         | _____         |
| Ground Pass @ \$30                          | _____         | _____         |
| Season Grounds Pin @ \$40                   | _____         | _____         |
| Groom Chute/Scale Permit<br>(Junior) @ \$35 | _____         | _____         |
| Misc. _____                                 | _____         | _____         |
| <b>Total</b>                                | <b>\$</b>     | _____         |

**ALL ENTRIES MUST BE SIGNED.**

**ALL ENTRIES MUST BE  
SUBMITTED WITH AN  
AGENT/SUMMARY SHEET.**

**ONE AGENT/SUMMARY SHEET  
IS REQUIRED FOR EACH  
4-H OR FFA GROUP.**

**ENTRY CLOSING DEADLINE  
NOVEMBER 15**

**THIS APPLICATION MAY BE REPRODUCED. FAXES OR E-MAILS WILL NOT BE ACCEPTED.**