



# BRAZORIA COUNTY 4-H

## WHIZ BANG QUALIFIER



March 15, 2014

7:00 Registration  
 8:00 Mandatory Safety Orientation  
 8:30 Shoot Begins

### Registration

Name: \_\_\_\_\_ County: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ Age as of Aug. 31, 2013 \_\_\_\_\_  
 Email: \_\_\_\_\_ M / F

Open Class Only:

Class (Check One) \_\_\_\_\_ *Junior* ⇨ 9 (or 8 and in 3<sup>rd</sup> grade) - 10  
 \_\_\_\_\_ *Intermediate* ⇨ 11 - 13  
 \_\_\_\_\_ *Senior I* ⇨ 14 - 15  
 \_\_\_\_\_ *Senior II* ⇨ 16 - 18

### Maximum 80 Shooters Allowed - *Pre-Registration Required*

Refunds will be given with 48 hours notice. Please call Brenda Spencer for refunds.  
 Please return the Minor's Release Form (below) with your registration. Deadline for entries is  
 Friday, March 7, 2014.

Select	Cost	Number of Targets
<b>ENTRY FEE:</b>	<b>\$50.00</b>	
_____ 5 Stand	\$10.00	50
_____ Skeet	\$10.00	50
_____ Trap	\$10.00	50

**Total amount paid:** \_\_\_\_\_

**Make Checks Payable to: On-Target 4-H**

**Mail Registration Form,  
 Release Form and Fees**  
**to:**

**On-Target 4-H  
 P.O. Box 413  
 W. Columbia, TX 77486**

Contact: Gerald Shelton (shoot director) 979-292-9466 [gshelton@dow.com](mailto:gshelton@dow.com)  
 Brenda Spencer (registration director) 979-201-6713 [swimfin61@gmail.com](mailto:swimfin61@gmail.com)

## MINOR'S RELEASE FORM

### TURN IN TO YOUR 4-H CLUB MANAGER BEFORE PARTICIPATING IN BRAZORIA COUNTY 4-H SHOOTING SPORTS EVENTS

We do hereby consent and agree that it is satisfactory for our minor son or daughter, \_\_\_\_\_ to compete in Brazoria County 4-H Shooting Sports Activities. Furthermore, we do not hold any members and/or leaders of the Brazoria County 4-H Program or Texas Cooperative Extension, Greenwood Gun Club or any other persons connected with the youth activity responsible for any bodily injury or any damage or loss sustained by the above mentioned 4-H member while participating in any of these activities.

Parent/Guardian Signature \_\_\_\_\_

Date

In case of sudden illness or accident to the above named participant requiring immediate treatment or surgery while en-route to this activity, while there as a participant, and/or while returning from the event, I authorize Texas Cooperative Extension personnel serving as chaperon(s) to take such action as seems appropriate to protect the health and physical well-being of the participant. The following information is provided as an aid to the chaperon(s) in dealing with the well-being of the named person.

The participant has the following health conditions (include such things as handicaps, diabetes, asthma, allergies, and medications needed):

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The following are means of contacting a family member of this participant:

1. Telephone contact for a parent or guardian:

Home #: (    ) \_\_\_\_\_ Cell #: (    ) \_\_\_\_\_

2. Telephone contact for a neighbor or relative who could locate the participant's parents or guardian:

Home #: (    ) \_\_\_\_\_ Cell #: (    ) \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date



# Brazoria County 4-H Whiz Bang Information

## Saturday, March 15, 2014

Time: 7:00 Registration  
8:00 Mandatory Safety Orientation  
8:30 Shoot Begins

Events: Trap, Skeet, Whiz Bang  
50 Targets in each event

Awards: HOA Award for each age class  
(Junior, Intermediate, Senior (S1), Senior (S2))

Awards will be given for the top 3 places in each event for each age class

Location: Greenwood Gun Club  
27602 FM 2004  
Angleton, TX

Lunch: Lunch is provided for shooters  
Concession stand will be available for non-shooters

Contact: Gerald Shelton (shoot director) 979-292-9466 [gshelton@dow.com](mailto:gshelton@dow.com)  
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