



## Travis County and District 10 Photography Contests

[PhotoContests](#)

**\*\*\* There are new changes this year, please read all bullets below carefully\*\*\***

- Juniors, Intermediates and Seniors are eligible to submit photos. Clover kids may submit for the county contest only!
- If you choose to only participate in the county contest, email photos to Cory at [cmtalley@ag.tamu.edu](mailto:cmtalley@ag.tamu.edu). Photos must be received by March 28<sup>th</sup>.
- There is not a fee for entering the county contest.
- For the senior age division, the county contest will be a qualifying contest for the state contest – **this is new this year.**
- Photos judged at the county level will receive either a red, blue or white ribbon. The will be a best of show selected for each category for each age division. The best of show winners for the senior age category will be eligible to move forward to the state contest.
- For those who choose to participate in the District 10 Contest, those photos must be uploaded to 4-H Connect by the deadline and will be required to pay the per person \$5.00 fee. Photos must be uploaded by the member themselves. The county office will not upload your photos for you.

### **Photography Instructions**

Each 4-H member **may enter up to three (3) photos**. *Photos DO NOT have to be in different categories (i.e. 4-H'er may enter 3 animals-wildlife photos)*. If a 4-Her submits more than 3 photos, it will be up to the committee's discretion as to which 3 photos will be judged.

**Photos must be taken by the 4-H member between May 1, 2013 and March 28, 2014.**

### **Age Divisions**

The age divisions for county and District 10 4-H Photography Contest are as follows.

- Junior – 8 and in the 3<sup>rd</sup> grade to 10 years old as of August 31, 2013
- Intermediate – 11-13 as of August 31, 2013
- Senior – 14-19 as of August 31, 2013

### **Labeling/Naming the Photograph.**

*Please use the following labels for the categories:*

<b>CATEGORY</b>	<b>FILE LABEL NAME</b>	<b>CATEGORY</b>	<b>FILE LABEL NAME</b>
ANIMALS - DOMESTIC	Domestic	MARINE/AQUATIC	Marine
ANIMALS - WILDLIFE	Wildlife	NATURE & LANDSCAPE	Nature
CATCH ALL	All	NIGHT PHOTOGRAPHY	Night
DETAILS & MACROS	Details	PEOPLE	People
DIGITAL DARKROOM	Darkroom	PLANT/FLORA	Plant
DOMINANT COLOR	Dominant	STORYBOARD	Storyboard
ELEMENTS OF DESIGN	Elements	THEME	Theme
FOOD	Food		

Each photograph will need to be clearly labeled with the Age Division, Category, County, 4-H member's first and last name and the name of the category (see below for label name).

For example: Junior 4-H member John Smith from Travis County entering the Animals-Wildlife category would upload a file labeled: Junior\_Wildlife\_Travis\_John\_Smith.jpg

### **Formatting the Photographs**

Photographs should be taken at the highest resolution possible. Photographs must be in a .jpeg, .jpg, or .gif format. Files submitted may not be larger than 2,048k (2MB). There is no minimum size requirement, however, your photograph must be large enough that it can be clearly evaluated for the contest (i.e. if it is too small, it can be disqualified).

**District 10 Contest Photos: All photos must be submitted on 4-H Connect between March 10<sup>th</sup> and March 28<sup>th</sup>.**

**Completing online entry. Log into your 4-H Connect Profile. On your family page, at the bottom you will need to select a 4-H member to register for an event. Select the member and then select the event in which you want to register. Click on "Register".** The next page allows you to upload your photographs, you will go to the first upload section, and find the category you are entering. In the box for the category you will select upload, and it will add your photograph to that section. If entering more than one photo, continue to the next section and upload your next photo. **Only one photo may be uploaded per section and you may only upload 3 photos. Once photos are uploaded, click continue and move forward to the payment option (pay by credit card).**

### **Judging Of Photos**

#### **County Contest:**

Judging will be conducted by April 20<sup>th</sup> and results will be posted on the 4-H website and ribbons will be mailed.

#### **District Contest:**

Judging will be held prior to District 4-H Roundup and Fashion Show. A slide show of all photos will be on display at **District 4-H Roundup/Fashion Show on May 3, 2014 at Lockhart Junior High.**

### **Recognition of District Contest Results**

Blue, Red or White award ribbons will be given for each photo. Judging will be done by a qualified judge and the State Photography Contest Score Sheet will be used. 'Best Of Show' will also be awarded in each of the 15 categories for each age division.

Following Round-Up, 4-Hers will receive their score sheets and ribbons from their County Agent.

### **Categories for Photography Contest**

We will follow the State Photography Rules for Contest Categories. Categories and Descriptions are attached. There are no separate categories for color or black and white photos. Additional Information:

Additional Information: The 2014 State Photography Contest Rules can be found at:

[http://texas4-h.tamu.edu/files/2013/12/13-14\\_Photo\\_Rules.pdf](http://texas4-h.tamu.edu/files/2013/12/13-14_Photo_Rules.pdf)

[If you have any questions, please email Cory at cmtalley@ag.tamu.edu.](mailto:cmtalley@ag.tamu.edu)