



Applications Due:

## Travis County 4-H Letterman Award

All 4-H members aged 14 – 19 (as of August 31 of the current 4-H year) are eligible to receive this award each year. Requirements must be completed during the current 4-H year.

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Club: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

T-Shirt Size (Circle one): Adult XL L M S  
Youth XL L

### REQUIRED (Applicant must complete all four items):

- Attend  $\frac{2}{3}$  of regular club meetings.
- Complete three or more projects. 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_
- Participate in three or more community service projects.  
Describe projects: 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

### Applicant must complete 9 of these 10 items:

- Serve as a 4-H Teen Leader by organizing or conducting a 4-H club/county/city event.  
Date: \_\_\_\_\_ Event: \_\_\_\_\_
- Serve as an elected officer, on a committee or in a leadership role.  
Office, committee or role: \_\_\_\_\_
- Promote 4-H to other groups (i.e., schools, churches, etc.). Describe: \_\_\_\_\_

(Over)

- Participate in a county, district or state Leadership training (county officer training, district Leadership Lab, Texas 4-H Teen Retreat, SpecTra, Congress, etc.):

Date: \_\_\_\_\_ Event: \_\_\_\_\_

- Provide an educational program at a club, council meeting or workshop.

Date: \_\_\_\_\_ Activity: \_\_\_\_\_

- Extend the 4-H program by participating in a project or an event for other youth (school or church group, Clover Kids, children's education workshops at Star of Texas school tours, SALE, Science of Agriculture Event, etc.).

Date: \_\_\_\_\_ Describe program/event: \_\_\_\_\_

- Represent Travis County 4-H at a district, state or national 4-H competitive event (Round-Up, Food Show, livestock shows, shooting sports contests, etc):

Date: \_\_\_\_\_ Event: \_\_\_\_\_

- Serve in a leadership position in a group other than 4-H.

Position: \_\_\_\_\_ Group: \_\_\_\_\_

- Research career opportunities. Explain how: \_\_\_\_\_

- Turn in a complete Awards Program Record-book.

Program area: \_\_\_\_\_

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Club Manager Signature

\_\_\_\_\_  
Date