

**2015 DISTRICT 10  
4-H FASHION SHOW INFORMATION SHEET  
BUYING ENTRY FORM**

**Circle One:**

JUNIOR

INTERMEDIATE

**Category (check one):**

Business Interview Attire

Fantastic Fashions Under \$25

Semi-Formal to Formal

Special Interest

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Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

Age as of Aug. 31, 2014 \_\_\_\_\_ Birthdate \_\_\_\_\_

Number of years in Clothing Project \_\_\_\_\_

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Insert or attach a head-to-toe photo of the participant in the competition garment in the space below.  
The photo should not exceed 4" x 6".

1. What goals did you set for your Fashion Show Entry?
  
  
  
  
  
  
  
  
  
  2. What community service activities were you involved in with in your Clothing & Textiles project?
  
  
  
  
  
  
  
  
  
  3. How does this outfit express your personality?
  
  
  
  
  
  
  
  
  
  4. Where would you wear this outfit? Why would this outfit be good to wear to this event?
  
  
  
  
  
  
  
  
  
  5. What is the fiber content of your garment(s) and what are the care requirements for your outfit?
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  7. Where did you purchase your outfit? Check all that apply.
- Garage Sale      Department Store      Thrift Shop      Discount Store
- Resale Store      Other (please explain)

8. How much did your outfit cost?

9. Describe your leadership experiences within your Clothing & Textiles project?

10. If competing in Fantastic Fashions Under \$25, attach a copy of your receipts to this form.

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I certify that I have read the 2015 Clothing and Textiles and that my entry complies with the requirements.

Contestant's Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

I have read this form and give permission for my child to participate in the District 10 4-H Fashion Show awards program. I certify that I have read the 2015 Clothing and Textiles Packet and that my child's entry complies with the requirements.

Signature of the Parent/Guardian: \_\_\_\_\_ Date Signed: \_\_\_\_\_

I certify that the 4-H member whose signature appears above has been provided a copy of the 2015 Clothing and Textiles Packet and that he/she has completed a clothing project.

Signature of County Agent: \_\_\_\_\_ Date Signed: \_\_\_\_\_