**2014 4-H FOOD SHOW RECORD FORM  
FOR JUNIORS & INTERMEDIATES**

7

**Age Division: (Circle One): Junior Intermediate**

**Food Show Category (Check One):**\_\_\_\_Protein \_\_\_\_Fruits & Vegetables

\_\_\_\_Grains \_\_\_\_Dairy

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, Town, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age (as of Aug. 31, 2013): \_\_\_\_\_\_\_\_\_\_\_\_\_\_ District:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in 4-H:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in project:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach an additional sheet if necessary to complete your recipe)

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**RECIPE**

**Please Summarize your Food and Nutrition Project Experiences**

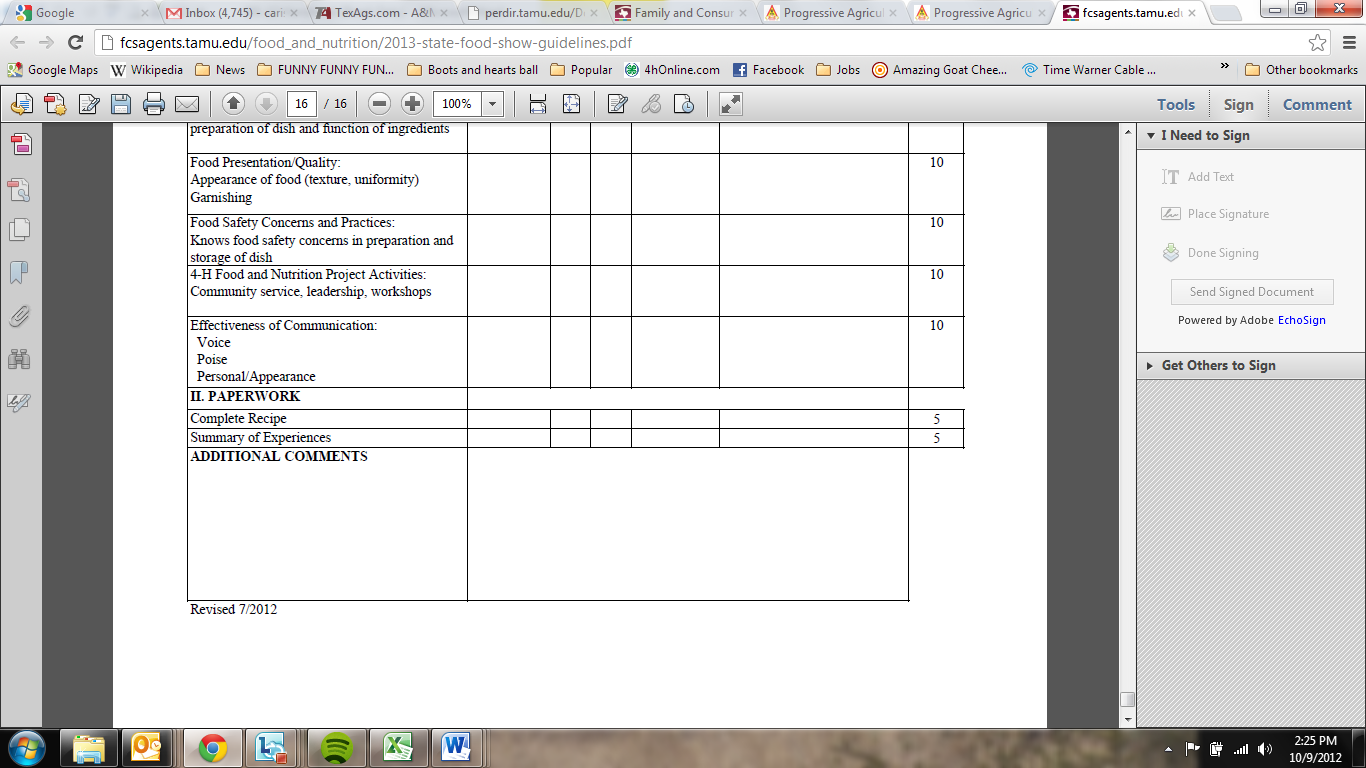
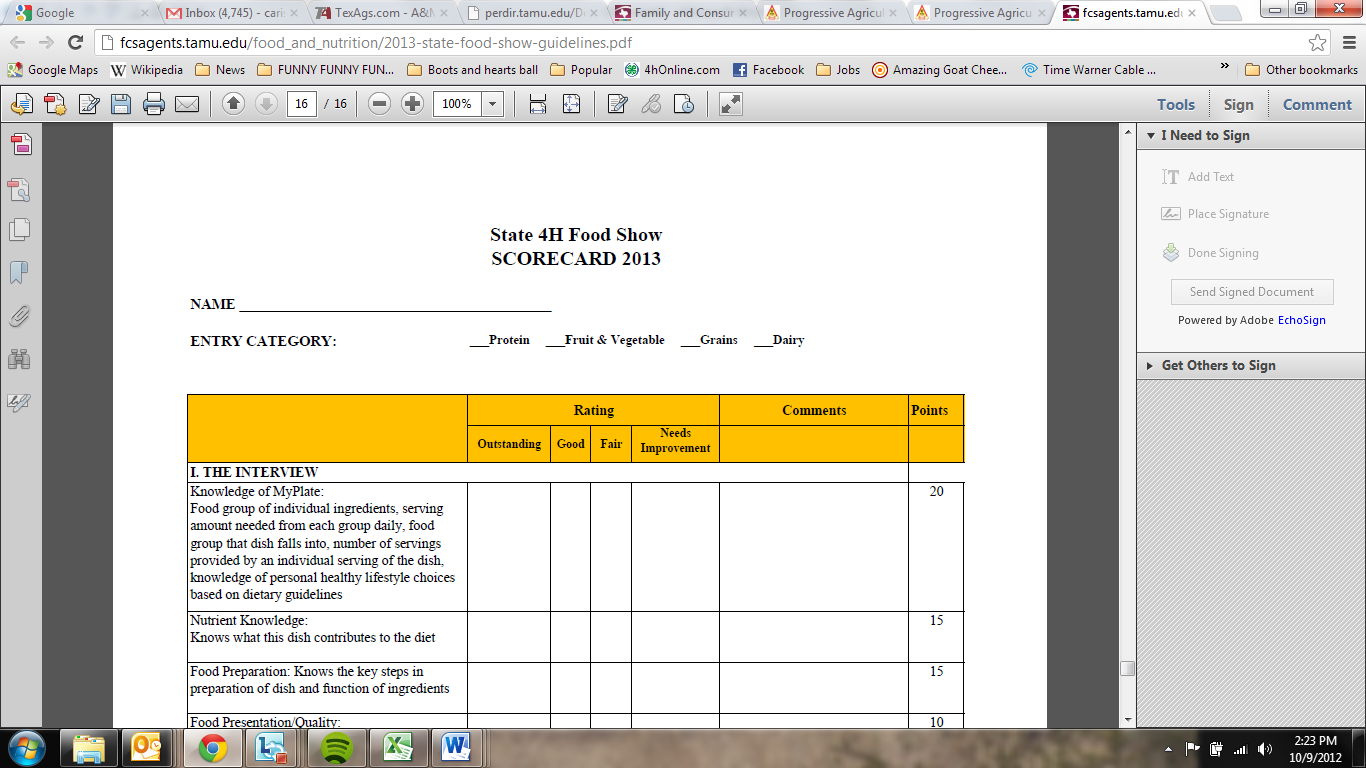
**(250 words or less in no less than 11 point font)**

I certify that the above information is true and correct and completed during the current project year.

**Contestant Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I certify that the 4-H member named above has provided accurate and correct information.

**Agent Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**District 10 4-H Food Show  
Scorecard**

\_\_\_\_ Jr \_\_\_\_\_Int \_\_\_\_\_Sr

County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_